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Jc-518 U.S. PTO  
09/21/469

12/21/98

Class 219  
Subclass 400  
ISSUE CLASSIFICATION

PATENT NUMBER

# U.S. REISSUE PATENT APPLICATION

|              |                       |                     |
|--------------|-----------------------|---------------------|
| O.I.P.E. PD  | O.G. PUBLICATION DATE | REISSUE PATENT DATE |
| SCANNED Q.A. | 3-299                 |                     |

|        |           |              |               |              |
|--------|-----------|--------------|---------------|--------------|
| SECTOR | CLASS 219 | SUBCLASS 400 | ART UNIT 2106 | EXAMINER H04 |
|--------|-----------|--------------|---------------|--------------|

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

☒ SURRENDER OF ORIGINAL PATENT TL (Exr. Initials)

5,599,471

PREPARED AND APPROVED FOR ISSUE

## ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |
|------------------------------|----------|--------------------|-----------------------------------|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 219                          | 400      | 99                 | 421H                              |
| INTERNATIONAL CLASSIFICATION |          |                    |                                   |
| F27D                         | 11/00    |                    |                                   |
| A47J                         | 37/04    |                    |                                   |
|                              |          |                    |                                   |
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☐ Continued on Issue Slip inside File Jacket

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|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------------------------------|---------------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>                                                            | <b>DRAWINGS</b>                                                                                                |                   |                 | <b>CLAIMS ALLOWED</b>             |                           |
|                                                                                                                | Sheets Drwg.<br>13                                                                                             | Figs. Drwg.<br>37 | Print Fig.<br>1 | Total Claims<br>20                | Print Claim for O.G.<br>1 |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.               | <p>(Assistant Examiner) (Date)</p> <p>To Be Issued<br/>Primary Examiner<br/>(Signature)<br/>(Date) 4/10/03</p> |                   |                 | <b>NOTICE OF ALLOWANCE MAILED</b> |                           |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of Pat. No. _____ |                                                                                                                |                   |                 |                                   |                           |
| <input type="checkbox"/> The terminal _____ months this patent have been disclaimed.                           |                                                                                                                |                   |                 | <b>ISSUE FEE</b>                  |                           |
|                                                                                                                |                                                                                                                |                   |                 | Amount Due                        | Date Paid                 |
| <b>FINAL SPRE REVIEW</b><br>J-L 2/2/06<br>(INITIALS)                                                           |                                                                                                                |                   |                 | <b>ISSUE BATCH NUMBER</b>         |                           |
|                                                                                                                | (Legal Instruments Examiner) (Date)                                                                            |                   |                 |                                   |                           |

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